



## Legislation Details (With Text)

**File #:** 21-08      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 1/27/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/2/2021      **Final action:**  
**Title:** Consideration of the following Advisory Board appointments:  
Fish and Wildlife Advisory Committee  
Animal Control Advisory Board

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. Angela DePalma-Dow\_F&W, 2. Knight & Decker\_F&W, 3. Martin Snyder\_Animal Control

Date	Ver.	Action By	Action	Result
2/2/2021	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** January 26, 2021

**To:** Lake County Board of Supervisors

**From:** Johanna DeLong, Assistant Clerk of the Board

**Subject:** Consideration of Advisory Board Appointments

**Executive Summary:** (include fiscal and staffing impact narrative):

### Fish and Wildlife Advisory Committee: Vacancies: (7)

Applicant: Angela DePalma-Dow  
Applicant: Terrence Knight  
Applicant: Chris Decker

### Animal Control Advisory Committee: Vacancies (4)

ReAppointment: Martin Snyder

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety     | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
|  |  |   | <input type="checkbox"/> Revenue Generation  |

☒ Community Collaboration      ☐ Business Process Efficiency      ☐ Clear Lake      ☐ *Cost Savings*

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Appoint qualified applicants to the specified advisory board.**