Sound	COUNTY OF LAKE 255 North Forbes Street Lakeport, CA 95453 Legislation Details				
File #:	21-68	Version: 1	Name:		
Туре:	Agreement		Status:	Agenda Ready	
File created:	2/17/2021		In control:	BOARD OF SUPERVISORS	
On agenda:	3/2/2021		Final action:		
Title:	Approve Memorandum of Understanding Between the Department of Social Services and Behavioral Health Services for the Provision of Lanterman-Petris-Short (LPS) Conservatorships in the Amount of \$102,780 Per Fiscal Year, and Authorize the Chair to Sign.				
Sponsors:	Social Services				
Indexes:					
Code sections:					
Attachments:	1. LPS-MOU-DSS-BHS-2021.pdf				
Date	Ver. Action B	у	A	ction	Result