



## Legislation Details (With Text)

**File #:** 21-105      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/25/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/2/2021      **Final action:**  
**Title:** 10:30 A.M. - Consideration of Report from the Clearlake Environmental Research Center (CLERC)  
**Sponsors:** Jessica Pyska  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/2/2021	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** March 2, 2021  
**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors  
**From:** Jessica Pyska, District 5 Supervisor  
**Subject:** Consideration of Report from the Clearlake Environmental Research Center (CLERC)

**Executive Summary:** (include fiscal and staffing impact narrative):

CLERC exists to bring science, education, government, tribal and business groups together to resolve issues involving Clear Lake, study the unique properties of Clear Lake and the surrounding area, and coordinate programs and projects that focus on solutions to environmental and economic problems locally and worldwide.

In recent months, CLERC has been working with the Risk Reduction Authority and is coordinating projects to help combat the impacts of wildfire, promote positive regeneration of burned areas and preserve the forest and woodlands that have not been destroyed by wildfire.

I am requesting an opportunity for CLERC to provide a report to our Board to raise awareness as to their projects and programs.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

☐ Not applicable

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                | <input type="checkbox"/> Infrastructure        | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Economic Development    | <input checked="" type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce      | <input type="checkbox"/> <i>Revenue Generation</i>  |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency  | <input checked="" type="checkbox"/> Clear Lake | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

**Report only.**