



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

**File #:** 21-151      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Agenda Ready

**File created:** 3/8/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/16/2021      **Final action:**

**Title:** Consideration of the following Advisory Board appointments:  
Audit Committee and Western Region Town Hall

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. RonaldNagy\_Audit, 2. ThomasAceves\_WRTH

Date	Ver.	Action By	Action	Result
3/16/2021	1	BOARD OF SUPERVISORS		