



COUNTY OF LAKE

Legislation Details (With Text)

File #: 21-200 Version: 1 Name:

Type: Action Item Status: Agenda Ready

File created: 3/19/2021 In control: Planning Commission

On agenda: 3/25/2021 Final action:

Title: 9:05 A.M. - PUBLIC HEARING to Consider MAJOR USE PERMIT (UP 19-11) to consider approval of

a commercial cannabis cultivation project on a 99+ acre property, and consideration of adopting a Mitigated Negative Declaration (IS 19-22). Applicant / Owner: Jinchun Agriculture LLC. Proposed Project: Four (4) A-Type 3 medium outdoor cannabis cultivation licenses requesting 260,000 sq. ft. of cannabis cultivation area and one (1) A-Type 13 self-distribution license. Location: 16740 Daly Place,

Middletown, CA; APN: 013-013-51.

Sponsors: Community Development

Indexes:

Code sections:

Attachments: 1. Jinchun SR V2, 2. Attachment 1 vicinity map, 3. Attachment 2 site plans, 4. Attachment 3 PMP

placeholder, 5. Attachment 4 agency comments, 6. Attachment 5 conditions, 7. Attachment 6 IS

Date Ver. Action By Action Result

Memorandum

1tem 1 9:05 AM

March 25, 2021

STAFF REPORT

TO: Planning Commission

FROM: Scott DeLeon, Community Development Director

Toccarra Nicole Thomas, Community Development Deputy Director

Prepared by: Eric Porter, Associate Planner

DATE: March 25, 2021

RE: Jinchun Agriculture LLC; Major Use Permit (UP 19-11) and Initial Study (IS 19-22)

Supervisor District 1

ATTACHMENTS: 1. Vicinity Map

2. Site Plans

3. Property Management Plan

4. Agency Comments

5. Proposed Conditions of Approval

6. Initial Study IS 19-22

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I. <u>EXECUTIVE SUMMARY</u>

The applicant is requesting a major use permit for **(4) A-Type 3 (medium outdoor) cultivation areas** consisting of up to 260,000 square feet (sq. ft.) of cultivation area, and an **A-Type 13 Self Distribution license**. The property is located at 16740 Daly Place, Middletown, and is APN: 013-013-51. The applicant is also proposing a 4,000 sq. ft. drying building, security fencing.

Staff is recommending **Approval with Conditions** of **UP 19-11**.