



## Legislation Details

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| <b>File #:</b>        | 21-316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 1 | <b>Name:</b>        |  |
| <b>Type:</b>          | Action Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       |   | Agenda Ready        |  |
| <b>File created:</b>  | 4/16/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>In control:</b>   |   | Planning Commission |  |
| <b>On agenda:</b>     | 4/22/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Final action:</b> |   |                     |  |
| <b>Title:</b>         | <p>9:20 a.m. Public Hearing to consider MAJOR USE PERMIT (UP 20-28) on Thursday, April 22, 2021, 9:20 a.m., in the Board of Supervisors' Chambers, 255 N. Forbes Street, Lakeport, California. Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom and in the Board Chambers subject to social distancing requirements. Applicant: Gustafson Farms, LLC (Joseph Gustafson) Owner: Walter Stryker. Proposed Project: Applicant is applying for a total of 111,620 square feet canopy (89,620 square feet outdoor and 22,000 square feet mixed-light) area within a total of 237,220 square feet of cultivation area and facilities including 50,000 square feet processing facility, 24,000 square feet of greenhouse for nursery, 50,000 square feet for drying facility, (3) storage sheds, and 23,000 square feet of greenhouse structures for mixed-light canopy. Location: 4440, 4460, 4520, 4550 George Road, Lakeport, CA; APN(s): 008-031-48, 008-031-60, 008-032-43, and 008-032-44. Environmental Evaluation: Mitigated Negative Declaration (IS 20-33).</p> |                      |   |                     |  |
| <b>Sponsors:</b>      | Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |                     |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |   |                     |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |   |                     |  |
| <b>Attachments:</b>   | 1. Staff Report-Gustafson Farms LLC_v2 tnt, 2. Attachment 1-Vicinity Map, 3. Attachment 2-Project Description and Project Management Plan, 4. Attachment 3-Site Plans, 5. Attachment 4-Conditions of Approval UP 20-28, 6. Attachment 5-Initial Study for Airport (IS20-33), 7. Attachment 6-Agency-Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |                     |  |

| Date | Ver. | Action By | Action | Result |
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