



Legislation Details

File #: 21-343 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 4/22/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 7/13/2021 **Final action:**

Title: 9:40 A.M. - A) Presentation on County Facilities Energy Conservation Measures Program; and B) Consideration of Agreement for a Preliminary Energy Audit

Sponsors: Public Services

Indexes:

Code sections:

Attachments: 1. Interim Report on Lake County Energy Opportunity Analysis - Final, 2. Agreement - Trane Preliminary (county legal and Trane signed)

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 7/13/2021 | 1 | BOARD OF SUPERVISORS | approved | Pass |