



## Legislation Details

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**File #:** 21-401      **Version:** 2      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/5/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/25/2021      **Final action:**

**Title:** 9:30 A.M. - a) Consideration of a Progress Report of the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project; and b) consideration of Letter of Intent for Middle Creek Flood Damage Reduction and Ecosystem Restoration Project for the Army Corps of Engineers

**Sponsors:** Lake County Watershed Protection District, Water Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. Middle Creek Restoration Project Letter of Intent BOS 05-25-2021, 2. May 25 2021 Presentation DRAFT

Date	Ver.	Action By	Action	Result
5/25/2021	2	BOARD OF SUPERVISORS	approved	Pass