



Legislation Details

File #: 21-439 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 5/12/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 6/15/2021 **Final action:**

Title: (a) Waive the formal bidding process, per Ordinance #2406, Purchasing Code 38.1, as this is an annual contract for services that have not increased more than the consumer price index and 38.2 as it is not in the public interest due to the unique nature of goods or services; and (b) Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2021/22 in the amount of \$120,000 and authorize the Chairman to sign

Sponsors: Sheriff

Indexes:

Code sections:

Attachments: 1. a&p signed_20210518130955

Date	Ver.	Action By	Action	Result
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