



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details (With Text)

File #: 21-477 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 5/21/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 5/25/2021 **Final action:**

Title: 10:45 A.M. - PUBLIC HEARING - Appeal of Vicious Animal Abatement Case Number #859, located at 21852 Jerusalem Grade Lower Lake (Brandon Strausser)

Sponsors: Clerk of the Board, Animal Care and Control

Indexes:

Code sections:

Attachments: 1. Vicious Abatement Strausser, 2. Vicious Abatement Strausser Documents, 3. Scan_0001 WolfDog Attacks MAP, 4. image0, 5. o'neil1, 6. o'neil2, 7. o'neil3, 8. o'neil4, 9. o'neil5, 10. o'neil6, 11. Resized_20210514_161329, 12. Totorica statement, 13. totorica con., 14. Bonita Video, 15. Strausser 1, 16. Strausser 2, 17. Strausser 3, 18. Strausser 4, 19. Deceased Sheep Strausser

Date	Ver.	Action By	Action	Result
5/25/2021	1	BOARD OF SUPERVISORS	Adopted	Pass

Memorandum

Date: May 21, 2021

To: The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

From: Johanna DeLong, Assistant Clerk of the Board

Subject: 10:45 A.M. - PUBLIC HEARING - Appeal of Vicious Animal Abatement Case Number #859, located at 21852 Jerusalem Grade Lower Lake (Brandon Strausser)

Executive Summary: (include fiscal and staffing impact narrative):

At the request of Brandon Strausser, this hearing has been scheduled to appeal a vicious animal abatement order imposed by Animal Care and Control for Mr. Strausser's dogs "Ragnar" and "Faith."

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Infrastructure | <input checked="" type="checkbox"/> Not applicable |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake | <input type="checkbox"/> <i>Revenue Generation</i> |
| | | | <input type="checkbox"/> <i>Cost Savings</i> |

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

Recommended Action: