



## Legislation Details (With Text)

**File #:** 21-588      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 6/16/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 6/22/2021      **Final action:**  
**Title:** 9:07 A.M. - Presentation of Proclamation Commending Jeff Rein for his 30 Years of Service to the County of Lake  
**Sponsors:** BOARD OF SUPERVISORS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation Commending Jeff Rein

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 6/22/2021 | 1    | BOARD OF SUPERVISORS |        |        |

### Memorandum

**Date:** June 22, 2021  
**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors  
**From:** Lake County Board of Supervisors  
**Subject:** 9:07 A.M. - Presentation of Proclamation Commending Jeff Rein for his 30 Years of Service to the County of Lake

**Executive Summary:** (include fiscal and staffing impact narrative):

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> Revenue Generation  |
|  |  |   | <input type="checkbox"/> Cost Savings        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

**Recommended Action: Presentation of Proclamation Commending Jeff Rein for his 30 Years**

**of Service to the County of Lake**