



Legislation Details

File #: 21-621 **Version:** 2 **Name:**

Type: Report **Status:** Agenda Ready

File created: 6/30/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 7/13/2021 **Final action:**

Title: 10:25 A.M. - CivicSpark Fellows Presentation: The Clear Lake Shoreline Assessment and Inventory Project for the Lake County Water Resources Department

Sponsors: Water Resources

Indexes:

Code sections:

Attachments: 1. LCWR_CivicSpark_PPT

Date	Ver.	Action By	Action	Result
7/13/2021	2	BOARD OF SUPERVISORS		