



## Legislation Details

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**File #:** 21-644      **Version:** 2      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/8/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/27/2021      **Final action:**

**Title:** CivicSpark Fellow Presentation: Amendments to Chapter 23 - Clear Lake Shoreline Ordinance for the Lake County Water Resources Department

**Sponsors:** Water Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. LCWR\_CivicSpark\_PPT

Date	Ver.	Action By	Action	Result
7/27/2021	2	BOARD OF SUPERVISORS		