



Legislation Details (With Text)

File #: 21-689 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 7/19/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 8/3/2021 **Final action:**

Title: Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno's Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. Lucerne Lease Amendment 4 - signed, 2. Bruno and Associates 6302 Lucerne Addendum 1, 3. Bruno and Associates 6302 Lucerne, 4. Bruno and Associates 6312 Lucerne, 5. Bruno and Associates Addendum 2, 6. Bruno Associated Amendment No 3 FY 20-21

Date	Ver.	Action By	Action	Result
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Memorandum

Date: August 3, 2021

To: The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

From: Todd Metcalf, M.P.A.
Behavioral Health Services Director

Subject: Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno's Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.

Executive Summary: Attached, for your approval is Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno's Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California along with the original lease and all associated amendments and addendums. This Amendment serves to change the name of Lessor on an existing long-term lease following the sale of the property.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Not applicable |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake | <input type="checkbox"/> <i>Revenue Generation</i> |
| | | | <input type="checkbox"/> <i>Cost Savings</i> |

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

Recommended Action: Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno's Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.