



## Legislation Details (With Text)

**File #:** 21-738      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 7/29/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/3/2021      **Final action:**  
**Title:** Consideration of Appointment of District 5 Planning Commissioner  
**Sponsors:** Jessica Pyska  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PC Commissioner\_Field.pdf

Date	Ver.	Action By	Action	Result
8/3/2021	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** August 10, 2021  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** District 5 Supervisor, Jessica Pyska  
**Subject:** Consideration of Appointment of District 5 Planning Commissioner.

**Executive Summary:** (include fiscal and staffing impact narrative):

Planning Commission - One (1) Vacancy

Application Received: Maile Field - new applicant

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure        | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce      | <input type="checkbox"/> Technology Upgrades |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake | <input type="checkbox"/> Revenue Generation  |
|   |  |  | <input type="checkbox"/> Cost Savings        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

**Appoint District 5 Planning Commissioner Maile Field.**