

## COUNTY OF LAKE

## Legislation Details (With Text)

| File #:                             | 21-863   | Version: 1                        | Name:          |  |        |
|-------------------------------------|--|-----------------------------------|----------------|--|--------|
| Туре:                               | Action Item  |                                   | Status:        | Agenda Ready   |        |
| File created:                       | 8/27/2021  |                                   | In control:    | BOARD OF SUPERVISORS   |        |
| On agenda:                          | 8/31/2021  |                                   | Final action:  |  |        |
| Title:                              | 9:06 A.M Lake County Schools COVID-19 Update       |                                   |                |  |        |
| Sponsors:                           | Administrative Office                              |                                   |                |  |        |
| Indexes:                            |  |                                   |                |  |        |
| Code sections                       | :  |                                   |                |  |        |
| Attachments:                        |  |                                   |                |  |        |
| Date                                | Ver. Action By                                     |                                   | Action         |  | Result |
| 8/31/2021                           | 1 BOARI  | D OF SUPERVIS                     | ORS            |  |        |
| Memorandum                          |  |                                   |                |  |        |
|                                     |  |                                   |                |  |        |
| Date:                               | August 31, 2021                                    |                                   |                |  |        |
| То:                                 | The Honorable Lake County Board of Supervisors     |                                   |                |  |        |
| From:                               | Carol J. Huchingson, County Administrative Officer |                                   |                |  |        |
| Subject:                            | Lake County Schools COVID-19 Update                |                                   |                |  |        |
| Lake County                         | ne Public Hea                                      | ent of schools I                  |                | e will be released by video to<br>berg will present your Board |        |
| If not budgeted,<br>Estimated Cost: | fill in the blanks<br>Amount                       | <b>below only:</b><br>t Budgeted: | Additional Req | uested: Future Annual Cos                                      | st:    |

Consistency with Vision 2028 (check all that apply):

- □ Public Safety
  □ Infrastructure
  □ Business Process Efficiency
- □ Economic Development
  ⊠ Community Collaboration

 $\boxtimes$  Well-being of Residents

## **Recommended Action:**

Report only.

□ Not applicable

□ County Workforce

Clear Lake

⊠ Disaster Prevention, Preparedness, Recovery