



## COUNTY OF LAKE

# Legislation Details (With Text)

File #: 21-905 Version: 1 Name:

Type: Report Status: Agenda Ready

File created: 9/9/2021 In control: BOARD OF SUPERVISORS

On agenda: 11/30/2021 Final action:

Title: 10:00 A.M. - (a) Redistricting Public Hearing #4 – Final Approval of Boundaries/Maps; (b) Discussion

of a Draft Ordinance Amending Article II of Chapter 2 of the Lake County Code, Establishing the Boundaries of the Supervisorial Districts for the County of Lake, Pursuant to Sections 21500 et seg of

the California Elections Code

**Sponsors:** Administrative Office

Indexes:

**Code sections:** 

Attachments: 1. Ordinance #2958

Date	e Ver.	Action By	Action	Result

11/30/2021 1 BOARD OF SUPERVISORS

#### Memorandum

Date: November 30, 2021

To: The Honorable Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: (a) Redistricting Public Hearing #4 - Final Approval of Boundaries/Maps; (b) Discussion

of a Draft Ordinance Amending Article II of Chapter 2 of the Lake County Code, Establishing the Boundaries of the Supervisorial Districts for the County of Lake,

Pursuant to Sections 21500 et seq of the California Elections Code

#### **Executive Summary:**

As your Board is aware, Census data is collected every ten years, and in the year following, Counties are responsible to undertake "Redistricting," to ensure Supervisorial Districts are essentially equivalent, in terms of population.

Pursuant to California Elections Code Section 21507.1, your Board is required to hold a series of four Public Hearings. On August 11, you adopted the following schedule for these hearings:

**Tuesday, August 31:** Public Hearing #1 - **Intro to the Process** *Special Board Meeting*, Timed Item for 10am

**Saturday, October 2:** Public Hearing #2 - **Communities of Interest**Special Board Meeting, at 10am, solely to conduct this Redistricting Public Hearing

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# **Tuesday, November 2:** Public Hearing #3 - **Draft Maps Presented**Regular Board Meeting, Timed Item for 6pm

### Tuesday November 30: Public Hearing #4 - Final Approval of Boundaries/Maps Special Board Meeting, Timed Item at 10am

Video recordings of the August 31, October 2 and November 2 Hearings are available on the County of Lake, CA YouTube Channel:

<a href="https://www.youtube.com/watch?v=Ogznl\_CecGk">https://www.youtube.com/watch?v=Ogznl\_CecGk</a>

<a href="https://www.youtube.com/watch?v=-5NZNGgMiCA">https://www.youtube.com/watch?v=-5NZNGgMiCA></a>

<a href="https://www.youtube.com/watch?v=7TGKLNUBjBA">https://www.youtube.com/watch?v=7TGKLNUBjBA></a>

needed.

Margaret Long and Carolyn Walker of Prentice Long, the County's Contractor for Redistricting Consulting Services, will be present to facilitate Public Hearing #4 - Final Approval of Boundaries/Maps.

As you are very probably aware, the County's esteemed Geographic Information Systems Specialist, Lon Sharp, published a series of six potential Draft Maps ("Option 1" through "Option 6") for your Board's and the public's consideration over the course of Lake County's Redistricting process. "Option 6" is the likely final map, presented for your Board's approval today: <a href="http://gispublic.co.lake.ca.us/portal/apps/MapSeries/index.html?">http://gispublic.co.lake.ca.us/portal/apps/MapSeries/index.html?</a> appid=ee10c2cbd3c44cdabaeb03ff0c142ea3>

We are grateful to those who have contributed input throughout this process; it truly helped to inform the proposed final map.

Today's Public Hearing, and was noticed in LakeCoNews (September 18) and the Lake County Record-Bee (September 22). The notice is available in Spanish and English at: <a href="http://www.lakecountyca.gov/redistricting2021/">http://www.lakecountyca.gov/redistricting2021/</a>

Staff recommends your Board approve "Option 6" as the Final Lake County Supervisorial District Boundaries drawn in response to Census 2020 data.

If not budgeted, fill in the Estimated Cost:		Additional Req	uested:	Future Annual Cost:
Consistency with Vision	2028 (check all that apply):	□ Not a	pplicable	
<ul><li>☑ Well-being of Residents</li><li>☐ Economic Development</li><li>☑ Community Collaboration</li></ul>	☐ Infrastructure	ss Efficiency	<ul><li>☐ Disaster Prevention, Preparedness, Recovery</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul>	
Recommended Ac (a) Conduct the		tnership with	Ms. Long.	Provide direction to staff, as