



## Legislation Details

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**On agenda:** 9/28/2021      **Final action:**

**Title:** 9:10 A.M. - Consideration of Memorandum of Understanding By and Between the Lake County Deputy Sheriff's Association and the County of Lake for October 21, 2021 - June 30, 2025

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. LCDSA Unit 16 MOU 2021 to 2025 - signed

Date	Ver.	Action By	Action	Result
9/28/2021	1	BOARD OF SUPERVISORS	Adopted	Pass