



Legislation Details (With Text)

File #: 21-1050 **Version:** 1 **Name:**
Type: Action Item **Status:** Agenda Ready
File created: 10/12/2021 **In control:** BOARD OF SUPERVISORS
On agenda: 10/19/2021 **Final action:**
Title: 9:06 A.M. - Introduction of John Harper, new County Director for Mendocino and Lake County's UC Extension program
Sponsors: Administrative Office
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
10/19/2021	1	BOARD OF SUPERVISORS		

Memorandum

Date: October 19, 2021
To: The Honorable Lake County Board of Supervisors
From: Carol J. Huchingson, County Administrative Officer
Subject: Introduction of John Harper, new County Director for Mendocino and Lake County's UC Extension program

Executive Summary:

During our 10/19/21 meeting, I am requesting a timed item for the introduction and brief report/discussion with John Harper, new County Director for Mendocino and Lake County's UC Extension program.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- | | | |
|---|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action:

Discussion only.