



## Legislation Details

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**File #:** 21-1366      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 1/5/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/25/2022      **Final action:**

**Title:** a) Approve Gun Violence Reduction Program (GVRP) Grant Award in the amount of \$277,373; and  
(b) Authorize the Sheriff and Chairman to sign the Memorandum of Understanding (MOU) with the  
California Department of Justice

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. gvrp award letter\_20220107163714, 2. gvrp amended budget\_20220107163616, 3. gvrp  
mou\_20220107163553

Date	Ver.	Action By	Action	Result
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