



## Legislation Details (With Text)

**File #:** 22-417      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 4/22/2022      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/3/2022      **Final action:**  
**Title:** Pet of the Week  
**Sponsors:** Animal Care and Control  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2022	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** May 3, 2022  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Jonathan Armas, Animal Control Director  
**Subject:** Presentation of the Pet of the Week  
**Executive Summary:**