



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

**File #:** 22-541      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 5/18/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/7/2022      **Final action:**

**Title:** Approve Agreement between County of Lake and Clean Lakes, Inc. for the Aquatic Vegetation Management Program For Fiscal Year 2021-2022

**Sponsors:** Water Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement signed by Anita - CLI, 2. FINAL EXHIBITAB&C\_May 2022

Date	Ver.	Action By	Action	Result
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