



## Legislation Details (With Text)

**File #:** 22-619      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 6/9/2022      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 6/14/2022      **Final action:**  
**Title:** Consideration of a public statement on Lake Pillsbury and direction to staff to distribute to media outlets  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BOS - Lake Pillsbury Public Statement 6-14-22

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 6/14/2022 | 1    | BOARD OF SUPERVISORS |        |        |

### Memorandum

**Date:** June 14, 2022  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Susan Parker, County Administrative Officer  
**Subject:** Consideration of a public statement on Lake Pillsbury and direction to staff to distribute to media outlets

#### Executive Summary:

This proposed public statement accompanies the FERC letter proposed by County Counsel involving the Potter Valley Project proceedings with the Federal Energy Regulatory Commission (FERC).

Staff proposes a public statement on the status of Lake Pillsbury, including potential concerns regarding water supply, wildfire danger, financial costs, environmental harm, and a lack of transparency in the process. This public statement could be provided to media outlets with a request that it be published.

Staff recommends your Board approve the proposed public statement for submittal to media outlets.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Economic Development    | <input checked="" type="checkbox"/> Infrastructure   | <input type="checkbox"/> County Workforce                            |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action** Approve the public statement and authorize the chair to sign. Direct staff to distribute the statement to media outlets