



## Legislation Details (With Text)

**File #:** 22-565      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/27/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/28/2022      **Final action:**

**Title:** a) Waive the formal bidding process, per Ordinance #2406, Purchasing Code 38.1, as this is an annual contract for services that have not increased more than the consumer price index; and b) Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2022/23 in the amount of \$75,000 and authorize the Chairman to sign

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. Signed Agreement A&P 2023

Date	Ver.	Action By	Action	Result
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### Memorandum

**Date:** May 27, 2022

**To:** The Honorable Lake County Board of Supervisors

**From:** Brian L. Martin, Sheriff/Coroner

**Subject:** **(a) Waive the formal bidding process, per Ordinance #2406, Purchasing Code 38.1, as this is an annual contract for services that have not increased more than the consumer price index; and (b) Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2022/23 in the amount of \$75,000 and authorize the Chairman to sign**

**Executive Summary:** The Lake County Sheriff's Office requests Your Boards' approval on the attached contract with A&P helicopter services for Fiscal Year 2022/23. Helicopter services are utilized by the Sheriff's Department for marijuana reconnaissance and eradication on public and private lands. These services are essential to the effectiveness of the marijuana enforcement program. In past years, the California National Guard has provided these services without cost, but they are now largely unavailable due to reduced resources and other commitments. Due to fire suppression activity, it is unknown which vendors will be available during the various times of the year. We request your Board waive the competitive bidding process of the County's purchasing ordinance, under section b (exemptions from competitive bidding) as it is not in the public interest due to the

unique nature of goods or services.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028** (check all that apply):

☒ Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: (a) Waive the formal bidding process, per Ordinance #2406, Purchasing Code 38.1, as this is an annual contract for services that have not increased more than the consumer price index; and (b) Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2022/23 in the amount of \$75,000 and authorize the Chairman to sign**