



Legislation Details

File #: 22-565 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 5/27/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 6/28/2022 **Final action:**

Title: a) Waive the formal bidding process, per Ordinance #2406, Purchasing Code 38.1, as this is an annual contract for services that have not increased more than the consumer price index; and b) Approve Agreement between the County of Lake and A&P Helicopters for Fiscal Year 2022/23 in the amount of \$75,000 and authorize the Chairman to sign

Sponsors: Sheriff

Indexes:

Code sections:

Attachments: 1. Signed Agreement A&P 2023

Date	Ver.	Action By	Action	Result
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