



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details

File #: 22-730 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 7/6/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 7/19/2022 **Final action:**

Title: Approve purchase of a customized Mercedes Sprinter 3500 vehicle to serve as a Bookmobile; and authorize the County Librarian/Assistant Purchasing Agent to issue and sign a purchase order not to exceed \$250,000 to Farber Specialty Vehicles, Ohio.

Sponsors: Library

Indexes:

Code sections:

Attachments: 1. Proposal, 2. RFP Mobile Library Vehicle

Date	Ver.	Action By	Action	Result
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