



## Legislation Details (With Text)

**File #:** 22-830      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 7/27/2022      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/2/2022      **Final action:**  
**Title:** Approve Amendment No. 1 to Physician Consultation Services Contract to Provide Public Health Services between the County of Lake and Dr Gary Pace and Authorize Chair to Sign  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Amend#1\_Dr.Pace

Date	Ver.	Action By	Action	Result
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### Memorandum

**Date:** August 2, 2022  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Susan Parker, County Administrative Officer  
**Subject:** Approve Amendment No. 1 to Physician Consultation Services Contract to Provide Public Health Services between the County of Lake and Dr. Gary Pace and Authorize Chair to Sign

**Executive Summary:** On June 28, 2022, your Board appointed and ratified the Physician Consultation Services contract with Dr. Gary Pace to ensure that the ongoing public health mandates for services were able to be provided until July 31, 2022.

While the County has opened this position for recruitment, the Public Health Officer position remains open. To assist the County, Dr. Pace has agreed to provide public health services until August 31, 2022.

Staff recommends approving Amendment No. 1 of Dr. Gary Pace's Physician Consultation Services Contract to continue providing public health services through August 31, 2022.

If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028** (check all that apply):

☐ Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:** Approve Amendment No. 1 to Physician Consultation Services Contract to  
Provide Public Health Services between the County of Lake and Dr. Gary Pace and  
Authorize Chair to Sign