

## COUNTY OF LAKE

## **Legislation Details**

File #: 22-849 Version: 1 Name:

Type: Action Item Status: Agenda Ready

File created: 8/2/2022 In control: Planning Commission

On agenda: 8/11/2022 Final action:

Title: (Continued from 9:15 a.m. to 11:33 a.m.) - PUBLIC HEARING - Consideration of Proposed Major

Use Permit (UP 20-51) and Mitigated Negative Declaration based on Initial Study (IS 20-75) for ten (10) A – Type 3 "Outdoor" cultivation permits with a total canopy area of 432,800 sq. ft.; Applicant is LAMPERTI FARMS; Located at 1111 Sulphur Bank Dr., 13405 Jensen Rd., 565 Sulphur Bank Dr., 1070 Sulphur Bank Dr., 14499 E State HWY 20, 1350 Sulphur Bank Dr., 1200 Sulphur Bank Dr., (APNs: 006-520-10; 006-520-11; 006-520-12; -006-540-02; 006-540-08; 010-002-37; 010-002-53)

**Sponsors:** Community Development

Indexes:

Code sections:

Attachments: 1. Property Management Plan (UP 20-51), 2. Proposed Site Plans (UP 20-51), 3. Initial Study for UP

20-51 Lamperti Farms (UP 20-51, IS 20-75), 4. Agency & Public Comments, 5. Biological & Examp; Botanical Reports, 6. Hydrology Study & Examp; Drought Management Plan, 7. Mitigation Monitoring Reporting Program (MMRP), 8. UP 20-51 Lamperti Farms - Conditions of Approval, 9. UP 20-51 Lamperti Farms - Staff Report, 10. Proof of Publication UP 20-51 (Lamperti Farms) PC 8-11-22, 11.

Public Comment (Lamb), 12. Public Comment (Sherrell), 13. Public Comment (Sherrell 2)

Date Ver. Action By Action Result