



Legislation Details (With Text)

File #: 25-740 **Version:** 1 **Name:**

Type: Appointment **Status:** Agenda Ready

File created: 7/10/2025 **In control:** BOARD OF SUPERVISORS

On agenda: 7/15/2025 **Final action:**

Title: Consideration of the following Advisory Board Appointments:
Food Policy Council

Sponsors: Bruno Sabatier

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/15/2025	1	BOARD OF SUPERVISORS		

Memorandum

Date: July 15, 2025

To: The Honorable Lake County Board of Supervisors

From: Bruno Sabatier, District 2 Supervisor

Subject: Consideration of the following Advisory Board Appointments

Executive Summary:

Food Policy Council - Eleven (11) Vacancies

- Tammy Alakszay
- Haerah Baird
- Kathryn “Katy” Evans
- Leslie Firth
- Angela Frazier
- Margaux Kambara

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in “Executive Summary”)

- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf) <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountycalifornia.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: Appoint qualified applicants.