



## Legislation Text

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### MEMORANDUM

**TO:** Board of Supervisors

**FROM:** Carol J. Huchingson, County Administrative Officer

**DATE:** March 14, 2017

**SUBJECT:** 10:00 A.M. - Presentation of Annual Report by Lake County PEG TV

#### EXECUTIVE SUMMARY:

Pursuant to the terms of the PEG contract between the County of Lake and the cities of Lakeport and Clearlake, an annual report will be presented to your Board, by Ed Robey, BOS appointee to the PEG Board of Directors.

**FISCAL IMPACT:** ☒ None ☐ Budgeted ☐ Non-Budgeted  
Estimated Cost:  
Amount Budgeted:  
Additional Requested:  
Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** None

**STAFFING IMPACT (if applicable):** None

#### RECOMMENDED ACTION:

No action. Informational report only.