



## Legislation Text

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### MEMORANDUM

**TO:** Jim Steele, Chairman, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner/OES Director

**DATE:** January 23, 2018

**SUBJECT:** Approve Submission of FY2018 State Homeland Security Grant Application in the amount of \$139,894

**EXECUTIVE SUMMARY:** On November 21, 2017, the Governor's Office of Emergency Services sent out a Grant Management Memorandum #GMM2017-13 advising of the requirement for the submission of an advance application for the FY2018 Homeland Security Grant Program. This memo serves as notification that the Sheriff's Department, on behalf of the Anti-Terrorism Advisory Committee, will be submitting the advance application prior to the January 31, 2018 deadline. All Counties have been advised that there will be a possible 25% reduction in available funding for each of the Counties, or a possible 25% county match.

The Sheriff's Department requests approval to submit the FY2018 Homeland Security advance application at this time. Once the Anti-Terrorism Advisory Committee meets to determine how the funding should be allocated, a follow up agenda item will be submitted for Your Board's review.

**FISCAL IMPACT:** ☐ None ☐ Budgeted ☐ Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** The fiscal impact is unknown at this time. It is expected the grant amount will be \$139,894. Upon approval it will be allocated in the Sheriff/OES budget 2704.

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:** Approve Submission of FY2018 State Homeland Security Grant Application in the amount of \$139,894.