



Legislation Text

File #: 18-644, Version: 1

MEMORANDUM

TO: Board of Supervisors

FROM: Crystal Markytan, Social Services Director

DATE: July 24, 2018

SUBJECT: Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign

EXECUTIVE SUMMARY:

The contract dated July 1, 2017 between the County of Lake and Regional Housing Authority is for the purpose of completing rehabilitation and homebuyer loans for low to moderate income groups within the unincorporated areas of the County of Lake. This amendment is for payment to complete a grant program application to the State HOME program for additional funds to continue the loan program.

FISCAL IMPACT: ___ None ☒ Budgeted ___ Non-Budgeted

Estimated Cost: \$2,500.00

Amount Budgeted: \$2,500.00

Additional Requested: \$0.00

Annual Cost (if planned for future years): Not applicable

FISCAL IMPACT (Narrative): None

STAFFING IMPACT (if applicable): None

RECOMMENDED ACTION:

Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign.

Thank you for your consideration.

Attachment: Contract Amendment #1

CC: Micki Dolby