



Legislation Text

File #: 18-1043, Version: 1

MEMORANDUM

TO: Jim Steele, Chairman, Board of Supervisors

FROM: Brian L. Martin, Sheriff/Coroner/OES Director

DATE: December 4, 2018

SUBJECT: Approve Advance Application Submission of FY2019 State Homeland Security Grant Application in the amount of \$139,563

EXECUTIVE SUMMARY:

On September 28, 2018, the Governor's Office of Emergency Services sent out a Grant Management Memorandum #GMM2018-16 advising of the requirement for the submission of an advance application for the FY2019 Homeland Security Grant Program. This memo serves as notification that the Sheriff's Department, on behalf of the Anti-Terrorism Advisory Committee, will be submitting the advance application prior to the January 15, 2019 deadline. All Counties have been advised that there may be a possible 25% reduction in available funding for each of the Counties, or a possible 25% county match.

The Sheriff's Department requests approval to submit the FY2019 Homeland Security advance application at this time. The Anti-Terrorism Advisory Committee met on November 14, 2018 to discuss how the funding should be allocated. A follow up agenda item will be submitted for Your Board's review once the application is complete.

FISCAL IMPACT: ___ None ___ Budgeted ___ Non-Budgeted
Estimated Cost:
Amount Budgeted:
Additional Requested:
Annual Cost (if planned for future years):

FISCAL IMPACT (Narrative): The fiscal impact is unknown at this time. It is expected the grant amount will be \$139,563.

STAFFING IMPACT (if applicable): N/A

RECOMMENDED ACTION: Approve Advance Application Submission of FY2019 State Homeland Security Grant Application in the amount of \$139,563