



Legislation Text

File #: 19-591, Version: 1

MEMORANDUM

TO: Board of Supervisors

FROM: Crystal Markytan, Social Services Director

DATE: June 25, 2019

SUBJECT: Approve the Third Amendment to the Lease between the County of Lake Department of Social Services and Lillian Allen for the premises known as 1216, 1222 and 1228 South Main Street, Lakeport, Ca. for an annual amount of \$18,950.40 from July 1, 2019 to June 30, 2020, and authorize the Chair to sign

EXECUTIVE SUMMARY:

We have leased the facility located at 1216, 1222 and 1228 South Main Street, Lakeport, California since July 1, 2013 for both a conference room space as well as a family center for our Child Welfare Services program. We are extending the term of this lease for an additional 1 year.

FISCAL IMPACT: ___ None **X** Budgeted ___ Non-Budgeted

Estimated Cost: \$18,950.40

Amount Budgeted: \$18,950.40

Additional Requested: \$0

Annual Cost (if planned for future years): \$0

FISCAL IMPACT (Narrative):

There is no county cost associated with this lease.

STAFFING IMPACT (if applicable):

None

RECOMMENDED ACTION:

Approve the Third Amendment to the Lease between the County of Lake Department of Social Services and Lillian Allen for the premises known as 1216, 1222 and 1228 South Main Street, Lakeport, Ca. for an annual amount of \$18,950.40 from July 1, 2019 to June 30, 2020, and authorize

the Chair to sign.

Thank you for your consideration.

Attachment: 3rd Amendment to Lease, Lillian Allen Trust