



## Legislation Text

File #: 19-900, Version: 1

### MEMORANDUM

**TO:** Tina Scott, Chairperson, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** September 24, 2019

**SUBJECT:** Approve Facility Space License Agreement between the State of California, Department of Fish and Wildlife and the County of Lake for use of the Hunter Point Communications Site and Authorize Chair to Sign

**EXECUTIVE SUMMARY:** The Lake County Sheriff's Department has negotiated a lease agreement with the State of California, Department of Fish and Wildlife for the use of our Hunter Communications Site. The term of the lease agreement will be August 1, 2019 through July 31, 2029 at a rate of \$650.00 per month. This revenue will be anticipated in the Sheriff/Dispatch budget 2202 and will be allocated during the mid-year budget process.

**FISCAL IMPACT:** \_\_\_ None \_\_\_ Budgeted  x  Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** Revenue in the amount of \$650.00 per month (\$7,800 if calculated on an annual basis), will be anticipated in the Sheriff/Dispatch budget 2202.

**STAFFING IMPACT (if applicable):** None

**RECOMMENDED ACTION:** Approve Facility Space License Agreement between the State of California, Department of Fish and Wildlife and the County of Lake for use of the Hunter Point Communications Site and Authorize Chair to Sign