COUNTY OF LAKE

255 North Forbes Street Lakeport, CA 95453

Legislation Text

File #: 19-1198, Version: 1		
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MEMORANDUM

Date: January 14, 2020

To: The Honorable Moke Simon, Chairman, Lake County Board of Supervisors

From: Brian L. Martin, Sheriff/Coroner

Subject: (a) Approve Letter of Agreement between the Lake County Sheriff's Office and the Drug

Enforcement Administration (DEA) of the United States Department of Justice (DOJ) in the amount of \$210,000 for the period October 1, 2019 to September 30, 2020; and (b) authorize Sheriff to sign the Agreement and (c) authorize the Chairman to sign

Workplace Certifications and Grant Assurances

EXECUTIVE SUMMARY:

The Sheriff's office requests approval of the Drug Enforcement Administration Marijuana Eradication Agreement for federal fiscal year 2019/20. This agreement is in the amount of \$210,000. These funds are allocated in the FY2019/20 Sheriff/Marijuana budget request for Budget Unit 2203.

If not budgeted, fill in the b	lanks below only:				
Estimated Cost: A	mount Budgeted:	Additional Requested:		Future Annual Cost:	
Consistency with Vision 20)28 and/or <i>Fiscal Crisis M</i>	anagement Pla	an (check all that apply):	⋈ Not applicable	
☐ Well-being of Residents	☐ Public Safety		☐ Infrastructure	☐ Technology Upgrades	
☐ Economic Development	☐ Disaster Recove	☐ Disaster Recovery		☐ Revenue Generation	
☐ Community Collaboration	☐ Business Proces	☐ Business Process Efficiency		☐ Cost Savings	
If request for exemption from	om competitive bid in acc	ordance with (County Code Chapter	2 Sec. 2-38, fill in blanks below	
Which exemption is being re	quested?				

Which exemption is being requested? How long has Agreement been in place? When was purchase last rebid? Reason for request to waive bid?

RECOMMENDED ACTION: (a) Approve Letter of Agreement between the Lake County Sheriff's Office and the Drug Enforcement Administration (DEA) of the United States Department of Justice (DOJ) in the amount of \$210,000 for the period October 1, 2019 to September 30, 2020; and (b) authorize Sheriff to sign the Agreement and (c) authorize the chairman to sign Workplace Certifications and Grant Assurances