



## Legislation Text

File #: 20-38, Version: 2

### Memorandum

**Date:** January 28, 2020

**To:** The Honorable Members, Chair, Lake County Board of Supervisors

**From:** Susan J. Krones, Lake County District Attorney

**Subject:** Adopt Resolution authorizing the 2020-2021 Grant Project-Lake County Child Advocacy Center Program and Authorize the Chair to sign the Certification and Assurance of Compliance

**Executive Summary:** (include fiscal and staffing impact narrative):

This grant from the California Governor's Office of Emergency Services (Cal OES) was created in 2018 for the purpose of funding affiliate, developing, and accredited Child Advocacy Centers in California who work with child abuse victims to reduce trauma to children and their families by using a multidisciplinary team approach. The Victim Witness Division of the District Attorney's Office has had its Multi-Disciplinary Interview Center (MDIC), Hope House, operational for nearly 14 years. The MDIC uses specialized audio/video equipment to conduct children's interviews in a less intimidating setting. Due to the nature of these situations, interviews must be conducted by a specially trained, trauma-informed professional who can build rapport with the child, while conducting a meaningful and productive interview.

There are several reasons we are requesting to continue to apply for this grant:

- (1) this is the only CalOES victim services grant that allows funds to be used for Hope House, (the multi-disciplinary interview center)
- (2) the current MDIC is lacking adequate storage and the grant will allow funds for a storage unit.
- (3) this grant will provide for one full time permanent position, a specially trained forensic interviewer.

All appropriations requested to achieve the goals of this grant project will be reimbursed by grant funds.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> Revenue Generation  |
|  |  |   | <input type="checkbox"/> Cost Savings        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

**Recommended Action:** Adopt the Resolution authorizing the 2020-21 Grant Project - Lake County Child Advocacy Center Program and authorize the Chair to sign the Certification and Assurance of Compliance