## COUNTY OF LAKE



## Legislation Text

File #: 20-149,	Version: 1					for County .C. with Federal ounty, and (b)  cacy trip along Paradise.  ith federal g local  for the Fall 2019
			Memorar	dum		
Date:	March 3, 202	20				
То:	The Honora	ble Moke Simo	on, Chair, L	ake County Board	of Supervisors	
From:	Carol J. Hud	chingson, Cou	nty Admini	strative Officer		
Representa	ive Officer Catives to advo	arol Huchings cate for addition	on to attend onal disast	d meetings in Was	ril 2, 2020, for County hington, D.C. with Feder for Lake County, and (b) 2020	
As your Boa with Rebuild	rd recalls, last Northbay and	other officials	pproved my from fire imp	participation in a fe	deral advocacy trip along I the City of Paradise. ime.	
	•	facilitating an a gton D.C., for th			meetings with federal	
	re responsible in and some m		hotel and R	ebuild Northbay is	coordinating local	
In addition, s trip, for use i		your Board's o	direction to ι	update the materials	s prepared for the Fall 201	9
	, fill in the blanks Amount		Additional Re	quested: Future	e Annual Cost:	
Consistency wi	th Vision 2028 an	d/or <i>Fiscal Crisis N</i>	fanagement Pl	an (check all that apply):	☐ Not applicable	
<ul><li>☑ Well-being of</li><li>☑ Economic De</li><li>☐ Community C</li></ul>	velopment	<ul><li>☑ Public Safety</li><li>☑ Disaster Recove</li><li>☐ Business Proces</li></ul>		<ul><li>☑ Infrastructure</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul>	<ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul>	
If request for ex	emption from co	mpetitive bid in acc	cordance with	County Code Chapter 2	Sec. 2-38, fill in blanks below:	
How long has Ag When was purch	n is being requeste greement been in p nase last rebid? est to waive bid?					

**Recommended Action:** (a) Approve long distance travel from March 30 to April 2, 2020 for County Administrative Officer Carol Huchingson to attend meetings in Washington, D.C. with federal representatives to advocate for additional disaster recovery funds for Lake County, and, (b) Provide

File #: 20-149. Versic	n:	1
------------------------	----	---

direction to staff to update Fall 2019 advocacy material for use in 2020.