## **COUNTY OF LAKE**

255 North Forbes Street Lakeport, CA 95453

## Legislation Text

File #: 20-195, Version: 1				
Memorandum				
Date:	March 17, 2020			
То:	The Honorable Moke Simon, Chair, Lake County Board of Supervisors			
From:	Carol J. Huchingson, County Administrative Officer			
Subject:	9:10 A.M Presentation of Annual Report by Lake County PEG TV			
Pursuant to tand Clearlak	the terms of t ce, an annual		en the County of Lak	ke and the cities of Lakeport obey, your Board's appointed
	, fill in the blank	s below only: nt Budgeted: Additional R	dequested: Futur	e Annual Cost:
Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):				
<ul> <li>☑ Well-being of Residents</li> <li>☐ Economic Development</li> <li>☑ Community Collaboration</li> <li>☐ Public Safety</li> <li>☐ Disaster Recovery</li> <li>☐ Business Process Efficiency</li> </ul>			<ul><li>☐ Infrastructure</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul>	<ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul>
If request for ex	cemption from c	ompetitive bid in accordance with	County Code Chapter 2	Sec. 2-38, fill in blanks below:

Recommended Action: No action. Informational report, only.