

Legislation Text

Memorandum

Date: June 16, 2020

To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors

From: Denise Pomeroy, Health Services Director

Subject: Adopt Resolution Approving the AIDS Drug Assistance Program Site Enrollment Agreement Between the California Department of Public Health and the County of Lake Health Services Department for Fiscal Years 2020-2023 and Authorize the Health Services Director to Sign

Executive Summary: The Lake County Health Services Department is an Enrollment Site for the AIDS Drug Assistance Program (ADAP). The ADAP Program helps ensure that people living with HIV and AIDS in California who are uninsured or under-insured have access to medication. ADAP pays the prescription costs for medication for eligible individuals.

This Agreement requires the Lake County Health Services Department to be compliant with the State of California regulations for ADAP eligibility verification, confidentiality, protected health information (PHI), HIPAA and enrollment accuracy.

If you should have any questions, please contact me at 707/263-1090.

If not budgeted, fill in the b	lanks below only:		
Estimated Cost: A	mount Budgeted: Add	litional Requested: Fu	uture Annual Cost:
Consistency with Vision 20	28 and/or Fiscal Crisis Manag	ement Plan (check all that apply):	□ Not applicable
 Well-being of Residents Economic Development Community Collaboration 	⊠ Public Safety □ Disaster Recovery □ Business Process Effi	☐ Infrastructure ☐ County Workforce ciency ☐ Clear Lake	 Technology Upgrades Revenue Generation Cost Savings
If request for exemption fro	om competitive bid in accorda	nce with County Code Chapte	r 2 Sec. 2-38, fill in blanks below:
Which exemption is being re How long has Agreement be When was purchase last reb Reason for request to waive	en in place? d?		

Recommended Action: Adopt Resolution Approving the AIDS Drug Assistance Program Site Enrollment Agreement Between the California Department of Public Health and the County of Lake Health Services Department for Fiscal Years 2020-2023 and Authorize the Health Services Director

File #: 20-553, Version: 1

to Sign