



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Text

File #: 20-612, Version: 1

### Memorandum

**Date:** July 7, 2020  
**To:** Board of Supervisors  
**From:** Carol J. Huchingson, County Administrative Officer  
**Subject:** Economic Development Workshop with County Department Heads on Law Enforcement

**Executive Summary:** (include fiscal and staffing impact narrative):

Economic Development Workshop with County Department Heads on Law Enforcement.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |   |  |   |
|---|---|--|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety               | <input checked="" type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable                 |
| <input checked="" type="checkbox"/> Economic Development    | <input checked="" type="checkbox"/> Disaster Recovery           | <input checked="" type="checkbox"/> County Workforce | <input checked="" type="checkbox"/> Technology Upgrades |
| <input checked="" type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake       | <input checked="" type="checkbox"/> Revenue Generation  |
|   |   |  | <input checked="" type="checkbox"/> Cost Savings        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

### Recommended Action:

Workshop only - No action will be taken.