# COUNTY OF LAKE



## **Legislation Text**

File #: 20-677, Version: 1		

#### Memorandum

Date: July 21, 2020

To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors

From: Denise Pomeroy, Health Services Director

**Subject:** Adopt Resolution Approving County of Lake Health Services Department to submit a

Renewal Application and Certification Statement for the Maternal, Child and Adolescent

Health (MCAH) Grant with the State of California, Department of Public Health for Fiscal Year 2020 through 2021, in the amount of \$298,367.23 and Authorizing the Board Chair to sign said Certification and Health Services Director to sign application.

### **Executive Summary:**

The MCAH program identifies the needs of the mother and child population and attempts to improve existing services. This grant allows the Public Health Division to work on identifying, coordinating and providing health services to pregnant women and children in Lake County through collaborative planning, development and the assurance of quality prenatal and infant health care.

Should you have any questions or require additional information, please contact me at 263-109

If not budgeted, fill in the Estimated Cost:	blanks below only: Amount Budgeted:	Additional Requested:	Future A	nnual Cost:
Consistency with Vision 2	2028 and/or Fiscal Crisis N	<b>/////////////////////////////////////</b>	nat apply):	☐ Not applicable
<ul><li>☑ Well-being of Residents</li><li>☐ Economic Development</li><li>☑ Community Collaboration</li></ul>	☐ Public Safety ☐ Disaster Recove ☐ Business Proce		Workforce	<ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul>
If request for exemption f	rom competitive bid in acc	cordance with County Cod	le Chapter 2 Sec	c. 2-38, fill in blanks below
Which exemption is being re	equested?			

Which exemption is being requested?
How long has Agreement been in place?
When was purchase last rebid?
Reason for request to waive bid?

#### **Recommended Action:**

Adopt Resolution Approving County of Lake Health Services Department to submit a Renewal Application and Certification Statement for the Maternal, Child and Adolescent Health (MCAH) Grant with the State of California, Department of Public Health for Fiscal Year 2020 through 2021, in the amount of \$298,367.23 and Authorizing the Board Chair to sign said Certification and Health Services Director to sign application.

File #: 20-677, Version: 1