



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Text

File #: 20-822, Version: 1

Memorandum

Date: September 1, 2020

To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: Consideration of PG&E Community Wildfire Safety Program Update for Lake County

Executive Summary: (include fiscal and staffing impact narrative):

At the request of your Board, PG&E officials will provide an update to your Board and to our community at 10:00 a.m. on September 1, 2020, regarding their Community Wildfire Safety Program for Lake County.

PG&E speakers will include:

Aaron Johnson, Vice President of Wildfire Strategy
Jason Regan, Director of Wildfire Mitigation
Jon Stallman, Manager of Microgrid Strategy

Additional PG&E staff in attendance:

Donovan Lee, Public Safety Strategy Specialist
Melinda Rivera, Local Public Affairs Representative

Interested constituents are strongly encouraged to join your Board meeting for this update, which will include a question and answer session.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Not applicable |
| <input checked="" type="checkbox"/> Economic Development | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake | <input type="checkbox"/> Revenue Generation |
| | | | <input type="checkbox"/> Cost Savings |

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?
How long has Agreement been in place?
When was purchase last rebid?

Reason for request to waive bid?

Recommended Action:
Report only.