## OUNTY OF LAAF

## COUNTY OF LAKE

## **Legislation Text**

| File #: 20-1093, Version: 1 |  |  |  |
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|                             |  |  |  |

## Memorandum

Date: December 1, 2020

Reason for request to waive bid?

To: The Honorable Moke Simon, Chairman, Lake County Board of Supervisors

From: Brian L. Martin, Sheriff/Coroner

**Subject:** Approve the Department of Boating and Waterways 2021/22 Application for Financial Aid in the amount of \$350,458.20; and authorize the Sheriff to sign.

**Executive Summary:** The Sheriff's Department requests your Board's approval of the attached Department of Boating and Waterways financial aid application for Fiscal year 2021/22. This application is due to the State by December 31, 2020. A minute order authorizing Sheriff Brian Martin to sign the document is required. Subvention monies from the State, along with County Boat Taxes are utilized to fund the Sheriff/Marine Patrol budget 2205.

General fund monies would need to be used to cover staffing costs if these funds were unavailable.

| If not budgeted, fill in the blace Estimated Cost: Amo   | nks below only:<br>ount Budgeted: Additional F  | Requested: Futur   | e Annual Cost:  |
|--|---|--|---|
| Consistency with Vision 2028   | B and/or Fiscal Crisis Management I   | <b>Plan</b> (check all that apply):  | ⊠ Not applicable  |
| <ul><li>□ Well-being of Residents</li><li>□ Economic Development</li><li>□ Community Collaboration</li></ul> | <ul><li>☑ Public Safety</li><li>☐ Disaster Recovery</li><li>☐ Business Process Efficiency</li></ul> | <ul><li>☐ Infrastructure</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul> | <ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul> |
| If request for exemption from  | competitive bid in accordance with  | County Code Chapter 2  | Sec. 2-38, fill in blanks below:  |
| Which exemption is being requ<br>How long has Agreement been<br>When was purchase last rebid?                | in place?   |  |   |

**Recommended Action:** Approve the Department of Boating and Waterways 2021/22 Application for Financial Aid in the amount of \$350,458.20; and authorize the Sheriff to sign.