## **COUNTY OF LAKE**



## **Legislation Text**

File #: 20-1237, Version: 1			
Memorandum			
Date:	January 12, 2021		
То:	The Honorable Moke Simon, Chair, Lake County Board of Supervisors		
From:	Gary Pace, M.D., MPH, Public Health Officer		
Subject:	Approve the Continuation of Resolution Ratifying the Declaration of Local Health Emergency and Order Prohibiting the Endangerment of the Community through the Unsafe Removal, Transport, and Disposal of Fire Debris for the LNU Complex Wildfire		
Executive S	Summary: (include fiscal and staffing impact r	narrative):	
emergency on Septemb	ets the Board of Supervisors adopt the R declared by Gary Pace, M.D., Lake Cou der 9, 2020, due to the LNU Complex Wi de section 101080 provides authority for t gency.	nty Health Officer. T Idfire in the County o	his declaration was declared f Lake. California Health and
	I, fill in the blanks below only: Amount Budgeted: Additional F	Requested: Future	e Annual Cost:
Consistency wi	ith Vision 2028 and/or <i>Fiscal Crisis Management I</i>	<b>Plan</b> (check all that apply):	☐ Not applicable
<ul><li>☑ Well-being of</li><li>☐ Economic De</li><li>☐ Community C</li></ul>	evelopment ⊠ Disaster Recovery Collaboration □ Business Process Efficiency		☐ Technology Upgrades ☐ Revenue Generation ☐ Cost Savings

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested? How long has Agreement been in place? When was purchase last rebid? Reason for request to waive bid?

**Recommended Action:** Approve the Continuation of Resolution Ratifying the Declaration of Local Health Emergency and Order Prohibiting the Endangerment of the Community through the Unsafe Removal, Transport, and Disposal of Fire Debris for the LNU Complex Wildfire.