



Legislation Text

File #: 21-391, Version: 1

Memorandum

**Date:** May 11, 2021

**To:** The Honorable Lake County Board of Supervisors

**From:** Bruno Sabatier, District 2 Supervisor

**Subject:** Presentation of Proclamation designating the period of May 1 through June 14, 2021 as National Military Appreciation Month in Lake County

**Executive Summary:** (include fiscal and staffing impact narrative):

**BOARD OF SUPERVISORS, COUNTY OF LAKE,  
STATE OF CALIFORNIA**

***PROCLAMATION***  
**DESIGNATING THE MONTH OF MAY 2021  
AS MILITARY APPRECIATION MONTH**

**WHEREAS**, the freedom and security that citizens of the United States enjoy today are the direct results of the sacrifice and continued vigilance by the United States Armed Forces over the history of our great nation; and

**WHEREAS**, members of the United States Armed Forces, and the family members who support them, have preserved the liberties that enrich this nation, making it unique in the world community; and

**WHEREAS**, in 2004, the United States Congress passed a resolution proclaiming May as National Military Appreciation Month, calling all Americans to remember those who have given their lives in defense of freedom and to honor the men and women of our Armed Services who have served and continue to serve our Country; and

**WHEREAS**, the months of May and June were selected for this display of patriotism because during these months we celebrate Victory in Europe (VE) Day, Military Spouse Day, Loyalty Day, Armed Forces Day and Week, National Day of Prayer, Memorial Day, Navy Day, Army Day and Flag Day.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Lake County Board of Supervisors does hereby designate the month of May 2021 as **Military Appreciation Month** in Lake County, and calls upon all residents to show their gratitude and appreciation for our Military personnel by the appropriate display of flags and ribbons.

**PASSED AND ADOPTED** this 11th day of May, 2021.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|  |  |   | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**