



## Legislation Text

File #: 21-854, Version: 1

### Memorandum

Date: August 31, 2021

To: The Honorable Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: Consideration of Response to the 2020-21 Grand Jury Final Report

#### Executive Summary:

As your Board is aware, the Lake County Civil Grand Jury is an examining and investigative body that makes recommendations to improve systems, procedures, and methods of operations. A Final Report is created on an annual basis, documenting their Findings and Recommendations.

Guidelines for responses are provided in the California Penal Code, sections 933 and 933.05. Appointed Department Heads are invited to respond, whereas elected officials, including your Board, are required to respond.

In continuation of recent practice, the Grand Jury's Report noted your Board was required to respond to specifically annotated Recommendations, as opposed to all Findings and Recommendations for a selection of reports.

Your Board's draft response to the 2020-21 Grand Jury Final Report is attached here. It includes information provided by Elected and Appointed Department Heads, and we are very grateful to all that made contributions. Likewise, this draft reflects both the form requested by the Grand Jury and the requirements of the Penal Code.

Your final response must be submitted to Judge Lunas no later than Saturday, September 18. Should changes result from your collective discussion, those must be adopted no later than Tuesday, September 14, to allow timely submittal.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Infrastructure              | <input checked="" type="checkbox"/> County Workforce                 |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:**

Approve response to the 2020-21 Grand Jury Final Report, and authorize the Chair to sign.