



## Legislation Text

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**File #:** 21-1050, **Version:** 1

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### Memorandum

**Date:** October 19, 2021

**To:** The Honorable Lake County Board of Supervisors

**From:** Carol J. Huchingson, County Administrative Officer

**Subject:** Introduction of John Harper, new County Director for Mendocino and Lake County's UC Extension program

#### Executive Summary:

During our 10/19/21 meeting, I am requesting a timed item for the introduction and brief report/discussion with John Harper, new County Director for Mendocino and Lake County's UC Extension program.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Well-being of Residents            | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

#### Recommended Action:

Discussion only.