

Legislation Text

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## Memorandum

Date: October 19, 2021

To: The Honorable Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: Approve Electronic Submittal of Phase 1 United States Economic Development Administration Build Back Better Regional Challenge Grant Application

Executive Summary:

As you will recall, your Board entered into a Letter of Commitment with Trane September 21, 2021, to enable pursuit of grant funding toward development of a Firemain Linked Auxiliary Supply Hydraulic Energy Storage (FLASHES) System project in the North Lakeport Area: https://countyoflake.legistar.com/View.ashx?M=F&ID=9817674&GUID=BA04E521-1644-49A3-957B-4ACD40DF4F7A

Today (October 19) is the Phase 1 application deadline for the United State Economic Development Administration's Build Back Better Regional Challenge program. Since September 21, members of your Board, Staff and representatives from Trane and their subcontractors have been hard at work securing Letters of Support and completing other elements of the documentation required for this funding opportunity.

Staff recommends your Board authorize the County Administrative Officer, or my designee, to electronically submit Lake County's Phase 1 application today, meeting the grant deadline.

If not budgeted, fill in the b	lanks below only:			
Estimated Cost: A	mount Budgeted:	Additional Requested:	Future Annual Cost:	
Consistency with Vision 20	<b>028</b> (check all that apply):	□ Not applicable		
<ul> <li>Well-being of Residents</li> <li>Economic Development</li> <li>Community Collaboration</li> </ul>	⊠ Public Safety ⊠ Infrastructure □ Business Process	County Work	<ul> <li>☑ Disaster Prevention, Preparedness, Recovery</li> <li>□ County Workforce</li> <li>□ Clear Lake</li> </ul>	

## **Recommended Action:**

Approve electronic submittal of Phase 1 United States Economic Development Administration Build Back Better Regional Challenge Grant Application