



## Legislation Text

File #: 22-07, Version: 1

### Memorandum

Date: January 25, 2022

To: The Honorable Lake County Board of Supervisors

From: Crystal Markytan, Director, Social Services

Subject: Approve First Amendment to the Contract with Prentice Long for Public Authority Labor Negotiations in the amount of \$30,000 per year, from February 1, 2021 to January 31, 2024, and authorize the Chair to sign.

#### Executive Summary:

On August 31, 2020, the Department of Social Services (DSS) posted Request for Proposals #20-21 for Public Authority Labor Negotiations in accordance with County Code, and only two responses were received. Prentice Long, a municipal law firm, was chosen by panelists as the preferred Contractor. On March 9, 2021, your Board approved the original contract, authorizing Prentice Long to provide Labor Negotiation Consultant services at an affordable rate of \$175/hour, and in partnership with DSS, they have worked to advance the goals of the In-Home Support Services (IHSS) program. Prentice Long provides services to a variety of other Counties and has successfully established practices and methods to ensure the prompt provision of quality services, and also guarantees attorneys remain knowledgeable and up to date on current municipal law. DSS wishes to extend the Contract by two years, in accordance with Section 2.38, 38.2 (3)B of County Ordinance 3109 which requires a new RFP be issued for these services after 3 years. This Amendment makes no other changes to the original Contract.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \$30,000 Amount Budgeted: \$30,000 Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input checked="" type="checkbox"/> County Workforce                 |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

#### Recommended Action:

Approve First Amendment to the Contract with Prentice Long for Public Authority Labor Negotiations in the amount of \$30,000 per year, from February 1, 2021 to January 31, 2024, and authorize the Chair to sign.